

PLYMPTON BOARD OF SELECTMEN  
MINUTES  
October 19, 2009

Attendees: Joseph Freitas and John Henry  
Absent Mr. DeCristofano  
Meeting called to order at 7:00 PM

Mr. Freitas reported that he called the Department of Environmental Protection regarding a recent fax that was sent to the Selectmen. He spoke with David B. Ellis, Chief Engineer of Solid Waste Management regarding the Middleborough Municipal Landfill listed as "Brook Street" /DOAC/MM Phase 2. Mr. Freitas verified the address as being on Plymouth Street and confirmed that Phase 2 has begun.

**VOTED:** Motion made by Mr. Freitas to issue the gravel permit renewal to Mr. Richard Johnson, 242 Tremont Street, Carver, MA with the conditions to remain the same. Second Mr. Henry. 2-0-0.

**CORRESPONDENCE:**

Plymouth County Annual Meeting Invitation, Friday, October, 30, 2009. Mr. Henry stated that he will attend meeting.

Request to Contact Town Counsel made by Zoning Enforcement Officer was denied.

Mr. Henry will discuss with the Zoning Enforcement Officer.

Announcement of Vacancy for Town of Abington – Town Manager.

E-mail from Tree Warden regarding NSTAR permit to prune trees.

**VOTED:** Motion made by Mr. Henry to appoint Cheryl Davis as Police Matron until June 30, 2010. Second Mr. Freitas. 2-0-0.

Executive Office of Energy and Environmental Affairs regarding "Patrick-Murray Administration Announces Integrated Water Initiative."

E-mail from Conservation Member, Tim Dempsey to John Clarkeson, Executive Office of Energy and Environmental Affairs requesting assistance with route 58 and Winnetuxet Road, Newcomb's Tree Service, LLC., case.

E-mail regarding ARRA Conference call regarding Grant opportunities; \$150,000 to improve heating system, furnace, and windows.

Mr. Henry is researching and will report back to the Board.

Collins Public Management, University of Vermont/MASS Grant writing assistance.

Mr. Henry is researching and will report back to the Board.

MEGA "Healthy Start" Employee Assistance Program.

Memo regarding Old Colony Planning Council Agent, Eric Arbeene survey "Sharing Services."

**DATES:**

Thursday, October 22, 2009 at 9:30 AM BDB Computer Maintenance visit.

Friday and Saturday, October 23, and 24<sup>th</sup> Haunted House – Cub Scouts.

Monday, October 26, Selectmen's Meeting – Mr. Troy Clarkson and Mr. Dick Gauley.

Brockton Area Multi-Services (BAMSI) Wednesday, October 28<sup>th</sup> 2:00 PM to 5:00 PM  
Open House Colchester Road Plympton, MA.

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MBTA Advisory Board, Thursday, October 29<sup>th</sup> 10 Park Plaza, Boston.  
MIIA visit with Selectmen's Office, Friday, November 06, 2009 at 10:00 AM.

**7: 30 PM APPOINTMENT:**

Finance Committee Members: Max West, Lisa Hart, Jackie Norrie, Tom Gillespie and Dennett  
School Committee Members: Maureen Springer, Susan Ossoff, Bob Ruggiero, and Shelly  
Karparis were present at the meeting. Ms. Spring called her committee to order because there  
was a quorum.

Mr. Henry gave a detailed synopsis of the current cash flow and budget of the Town. He also  
discussed:

- Budget Process for FY 2010 and FY 2011
- Special Town Meeting in January (possibility)
- Reserve Account – known budget short falls and potential short falls
- Unemployment claims that were made to the Town.

The meeting was opened for questions and comments. Ms. Springer stated that she made  
several notes and will forward them to Superintendent, John Tuffy. The Selectmen are planning  
a meeting for next week with the Boards of Selectmen and Finance Committee Members from  
Halifax and Kingston and the Silver Lake School Committee to discuss same Silver Lake Budget  
FY 2010 and FY 2011.

Mr. Henry reported that he had a conversation with a Carver Selectmen and asked for a letter of  
support for Plympton to join the Carver and Wareham ETA.

Mr. Henry reported that \$150,000 have been collected in delinquent taxes.

Minutes of October 13, 2009 will be reviewed at the October 26, 2009 meeting.

**VOTED:** Motion made by Mr. Henry to adjourn meeting at 8:10 PM. Second Mr. Freitas. 2-0-0.

Respectfully submitted,

Lisa Krance  
Board of Selectmen, Secretary.