

**AGENDA**  
PLYMPTON BOARD OF SELECTMEN  
November 30, 2009  
7:00 PM

Appointments: 6:00 PM ES Session – Zoning Officer (#3 Contract)

Sign Liquor License Renewals for:

1. Plympton Convenience & Liquor Store
2. Upland Sportsman's Club Inc.
3. Plympton Mobil Convenience Store

New Business:

REPORTS: Town of Plympton Residents: H1 N1 Clinics (Residents only)  
Department of Public Health (DPH) designated High Risk Groups ONLY as follows:

1. All children 3 years to 18 years old.
2. Pregnant Women
3. Household contacts of pregnant women in their third Trimester
4. Household contacts and caregivers of infants 6 months old or younger
5. Healthcare personnel with direct patient contact.

DATES: Wednesday, 12-9-9 from 1 pm to 3:30 pm at the Dennett Elementary

Friday, 12-11-9 from 1 pm to 3:30 pm in the Auditorium at Town House

Clinics for Adults 19 to 64 years of age with high risk will be held as soon as the DPH and vaccine supplies allow. For more information Call Plympton Board of Health at  
(781) 585-7000

Minutes: 11/23/9

Correspondence:  
Old Business:

Dates to Remember:

Small Business Forum – State Rep. Tom Calter, Wednesday 12-2-9 at Litecontrol  
Danforth Lighting Center, 65 Spring St. Plympton cost \$35.00 to reserve  
tickets

Contact [abbelmore@hotmail.com](mailto:abbelmore@hotmail.com) or call (508) 591-7037

TRIAD luncheon Thursday, December 03, 2009 at 11:30 am Upland Club

**VOTE** Special State Primary – Senator - Tuesday, 12-08-09 7:00 AM to 8:00 PM

**781-585-2700**

**[Selectmen.assistant@town.plympton.ma.us](mailto:Selectmen.assistant@town.plympton.ma.us)**

Barry DeCristofano, Chair  
John Henry, Clerk  
Joe Freitas, Selectmen

Plympton State Rep. Tom Calter holds visiting hours at the Town House  
the fourth Monday of the month 6:00 PM to 7:00 PM  
No appointment necessary. To contact Mr. Calter call (508) 732-0033