

**AGENDA**  
PLYMPTON BOARD OF SELECTMEN  
November 09, 2009  
7:00 PM

Appointments: 7:00 PM Town Accountant & Treasurer  
Bob Karling ? ES ?

Reports:

New Business:

Minutes: 10/26 & 11/2/9

Correspondence:

Old Business:

Dates to Remember:

Special State Primary Election **REGISTRATION** Wednesday, November 18,  
2009

7:00 AM to 8:00 PM – Town Clerk'

Plymouth County Advisory Board, Chair, Daniel Pallotta, Thursday, 11-19 at 7:00  
PM

Duxbury COA, Ellison Rm. 10 Mayflower St., Duxbury (Sheriff's Bill impacts,  
Request

For County Charter Commission, & FY 2010 Budget)

**781-585-2700**

**[Selectmen.assistant@town.plympton.ma.us](mailto:Selectmen.assistant@town.plympton.ma.us)**