

AGENDA
PLYMPTON BOARD OF SELECTMEN
September 28, 2009
7:00 PM

Appointments: 7:00 PM Mary Lou Sayles
7:30 PM Chief Inglis – Finalize Jordan Affiliation Agreement

Reports: Emergency Shelter Coordinator resignation

New Business:

Minutes: 9/14/9, ES 9/21/9, & Reg. 9/21/9

Correspondence:

Old Business: State Lottery (BD)
Citizens for Citizens – (JP)

Dates to Remember:

Saturday, October 03, 2009 Old Home Day Fund Raiser Country Line Dance
Walter @ 781-640-6936 or Sherri @ 781-585-5665 or OHDplympton@comcast.net
Tickets \$10.00 per person

Plymouth County regionalization meeting, Thursday, October 8 at 6:30 PM Hanson
Police Station.

Fire Prevention Open House Saturday, October 10th at Fire Station 10:00 am to 2:00 pm
Public are welcome to attend. Tour Fire House, Jaws of Life demo, display of vehicles,
Meet CERT Members, and refreshments

Haunted House, sponsored by Cub Scouts Friday, 10-23 & Sat. 10-24, 2009
At Field behind Fire House. 6:30 pm to 9:00 pm.

781-585-2700
Selectmen.assistant@town.plympton.ma.us