

AGENDA
PLYMPTON BOARD OF SELECTMEN
September 21, 2009
6:00 PM Executive Session
7:00 PM Regular

Appointments: 6:00 PM ES #4
7:00 PM Garden Club Members: Chris Miaorano and Brenda Traynor
Daffodil plantings.
8:00 PM Assessor Classification Hearing (continuation)

Reports:

New Business:

Minutes: 9/14/9

Correspondence:

Old Business:
Citizens for Citizens contract (JP)
State Lottery (BD)

Dates to Remember:

CPC Meeting, Tuesday, September 22nd - 7:00 PM Selectmen's Room

Boy Scout Troop 53 Car Wash Saturday, September 26th – 9:00 am to 1:00 pm
Fire Station Lot, rain date, Sunday, September 27, 2009 (proceeds Harry Jason Jr.
Park)

Saturday, October 03, 2009 Old Home Day Fund Raiser Country Line Dance
Walter @ 781-640-6936 or Sherri @ 781-585-5665 or OHDplympton@comcast.net
Tickets \$10.00 per person

Plymouth County regionalization meeting, Thursday, October 8 at 6:30 PM Hanson
Police Station.

Fire Prevention Open House Saturday, October 10th at Fire Station 10:00 am to 2:00 pm
Public are welcome to attend. Tour Fire House, Jaws of Life demo, display of vehicles,
Meet CERT Members, and refreshments

Haunted House, sponsored by Cub Scouts Friday, 10-23 & Sat. 10-24, 2009 6:30 pm to
9:00 pm.

781-585-2700
Selectmen.assistant@town.plympton.ma.us